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 FILED
 GREENVILLE CO. S. C.
 RICHARDSON AND JOHNSON, P. A. Attorneys At Law, Greenville, S. C. 29602
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 JOHNIE S. TANKERSLEY
 R.H.C.

FILED
 GREENVILLE CO. S. C.
 SEP 15 10 19 AM '78
 JOHNIE S. TANKERSLEY
 R.H.C.

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MORTGAGE OF REAL ESTATE
 TO ALL WHOM THESE PRESENTS MAY CONCERN:

Canceled
 Dennis S. Tankersley
 R.H.C.
 0-126
 SEP 18 1979
 C. TIMOTHY
 CRYOVAC FEDERAL CREDIT UNION

PAID
 2.0001
 547 51949
 William F. H...
 D...
 10/1/79

WHEREAS, Teresa S. Harrell,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Cryovac Federal Credit Union
 P.O. Box 338
 Simpsonville, South Carolina 29681

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are heretofore incorporated herein by reference, in the sum of Nine Thousand and NO/100

----- Dollars (\$,000.00) due and payable
 in one hundred twenty (120) equal monthly installments in the amount of
 One Hundred Eleven and 76/100 (\$111.76) Dollars each month with the first
 payment being due and payable on the fifteenth day of October, 1978 and
 a like sum paid each month until paid in full.
 with interest thereon from _____ date _____ at the rate of 10.8% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Westover Place near the City of Greenville, and being known and designated as Lot No. 29 as shown on plat entitled "Carter's Grove" Subdivision, Section No. 2, dated August, 1974, prepared by Dalton and Neves Co., Engineers and recorded in the R.H.C. Office for Greenville County in Plat Book 4-R at page 100, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southern side of Westover Place at the joint front corner of Lots Nos. 29 and 30 and running thence with the line of Lot No. 30, S. 18-55 W. 205.3 feet to an iron pin in the line of property now or formerly of Saith; thence

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